



3rd Annual 4-H Farmer's Olympics

Tuesday, July 18th, 7:00 p.m.

Think of this event as an episode of Wipe-Out Zone combined with a Farmers Olympics, with just a touch of Tough Mudder.

Contest Rules

1. Entry Fee of \$20.00/per team is due at the time the entry form is turned in. All teams must consist of four (4) people. Teams may be co-ed and all teams in an age bracket will compete against each other. (no division for boys and girls)
2. Entry forms may be delivered to the Extension Office by Thursday, July 13th. **After July 14th, registrations will be accepted at the Gazebo until 5:00 p.m. on Tuesday, July 18th, and will not be accepted at the Extension Office.**
3. Classes: Beginner – ages 9-13
Advanced - ages 14-17
Adult – Ages 18 and Up

NOTE: A younger participant may “bump up” to the next age class, but an older participant may not “bump down” to a lower age class.

4. Contestants less than 18 years of age **MUST** have a signed release form from their parents/legal guardian.
5. Dress for MUD (SHOES MUST BE WORN and SHOES DO NOT INCLUDE SANDALS). Shorts or long pants, T-Shirts or sleeved shirts with appropriate undergarments required. There will be no short-shorts allowed or tank tops. If an official deems clothing inappropriate, the contestant maybe disqualified.
6. **The EVENT OFFICIALS' DECISIONS ARE FINAL!!!**
7. Participants **MUST** wash off mud before leaving the arena area in the designated area. Bring a change of clothes!!
8. NO MUD ALLOWED OUTSIDE THE ARENA.
9. Teams may be disqualified for mudslinging inside or outside the arena.
10. The committee reserves the right to make changes in these rules as deemed necessary.
11. Awards will be given to the 1st place team in each age category.

For more information please contact Carl Brown 260-503-1112 or Shane Caudill 260-503-8882



Whitley County 4-H Clubs, Inc.

4-H FARMER'S OLYMPICS RELEASE FORM

I hereby release Whitley County 4-H, Clubs Inc. and it's Directors, Member Associations, and all other sponsoring organizations from any claim I may have by reason of damages, illness or injuries I may sustain while participating in the 2017 Whitley County 4-H Farmer's Olympics.

In the event that my son/daughter should for any reason require minor medical treatment and/or any medication during the course of his/her participation in this event, I authorize such physician or medical staff as may be appointed or designated by the Fair to carry out the necessary treatment.

Cost is \$20.00 per team registration fee.
Make checks payable to **Whitley County 4-H Clubs, Inc.**

Team Name _____

Class (Circle 1) Beginner 9-13 Intermediate 14-17 Adult 18 and up

Participant #1: _____ Age: _____ M or F

Participant/Parent/Guardian Signature: _____ Phone # _____

Shirt Size: _____

Participant #2: _____ Age: _____ M or F

Participant/Parent/Guardian Signature: _____ Phone # _____

Shirt Size: _____

Participant #3: _____ Age: _____ M or F

Participant/Parent/Guardian Signature: _____ Phone # _____

Shirt Size: _____

Participant #4: _____ Age: _____ M or F

Participant/Parent/Guardian Signature: _____ Phone # _____

Shirt Size: _____